The Message Notes **Message**: *Persistent Prayer – Don't Give Up!* **Messenger**: Pastor Keith (PK) **Text**: Luke 18:1-7 (ESV) **Date**: March 13, 2022



Luke 18:1. And he told them a parable to the effect that they ought always to pray and not lose heart. 2. He said, "In a certain city there as a judge who neither feared God nor respected man. 3. And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' 4. For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, 5. yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming'' 6. And the Lord said, "Hear what the unrighteous judge says. 7. And will not God give justice to his elect, who cry to him day and night? Will he delay long over them?'' 8. I tell you; he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on the earth?

Objective: We want to talk about the third pillar of the church -- **prayer**. Prayer **binds** our Apostles' doctrine and fellowship with staying in **commune** with God and recognizing His presence.

Talk:

"**Primary** purpose of prayer is to **commune** with God, so we can **strengthen** our relationship with Him."

"**Prayer** allows us to have **direct communication** with God to express the sentiments of our thoughts, emotions, desires, opinions, in contrast to **His will** for our lives." Example: Matthew 26:38

Spiritual Warfare:

- a) **Position of Prayer:** We are seated with Christ/authority, Ephesians 2:6
- b) Satan and Prayer: Satan not only lives in the celestial realm, but he and his cohorts influence the earthly realm through deception, blindness and taken sinners captive by their sins, I John 5:19, Ephesians 2:2
- c) Weapons of Warfare: We must fight the demonic realm by using our weapons of warfare: 1) salvation – helmet, 2) sword – word of God/Scriptural authority, 3) praying in the Spirit with persistence, Ephesians 6:17-18, Acts 19:15-16

Points of the text:

Luke 18:1. And he told them a parable to the effect that they ought always to pray and not lose heart.

- Parable simple story that teaches a moral principle
- Principle ought to always pray and not lose heart
- Practice be persistent in prayer

Why does God delay prayers, verses 2-8?

1. _____ – legality of the prayer

Mark 11:25. But when you are praying, first forgive anyone you are holding a grudge against, so that your Father in heaven will forgive your sins, too." (NLT)

2. _____ – battle for the soul

Luke 22:31. "Simon, Simon Satan has asked to sift each of you like wheat. 32. But I have pleaded in prayer for you, Simon, that your faith should not fail. So, when you have repented and turned to me again, strengthen your brothers." (NLT)

3. ______ – faith and endurance

v7. And will not God give **justice** to his **elect**, who cry to him day and night? Will he **delay long** over them?" **v8.** I tell you; he will give **justice** to them **speedily**. Nevertheless, when the Son of Man comes, will he **find faith** on the earth?

James 1:2. Dear brothers and sisters, when troubles of any kind come your way, consider it an opportunity for great joy. **3.** For you know that when your faith is tested, your **endurance** has a chance to grow. **4.** So let it grow, for when your **endurance** is **fully developed**, you will be **perfect** and **complete**, **needing nothing**.

Takeaway: Name three of your takeaways from this teaching:

1.	
2.	
3.	